



**THE KENNEL CLUB**  
*Making a difference for dogs*

Instructions. This form must be used by one person only (or partnership). Writing MUST BE IN INK. Use one entry form for each dog. The name of the dog and all the details as recorded with the Kennel Club (including details of the Authority to Compete) must be given on this entry Form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Dogs under 18 months of age on the day of competition cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. A dog must at the time of entry for the competition, be registered as required by Kennel Club Limited Rules and Regulations in the Owner's name (or else registration or transfer of registration applied for). USE BLOCK CAPITALS throughout when completing this entry form. PLEASE CHECK DETAILS BEFORE POSTING.

**THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL CHAMPIONSHIP  
AGILITY SHOW**

Held under Kennel Club Rules & Regulations H & H(1) and licensed by the Kennel Club Ltd

**Thursday 9, Friday 10, Saturday 11 and Sunday 12 August 2018**

**ROCKINGHAM CASTLE, ROCKINGHAM, MARKET HARBOROUGH,**

**LEICESTERSHIRE LE16 8TH**

**Closing Date Thursday 14<sup>th</sup> June 2018 (postmarked)**

**ENTER ONLINE AT [WWW.FIRSTPLACEPROCESSING.COM](http://www.firstplaceprocessing.com)**

|   |               |   |  |
|---|---------------|---|--|
|   | Owner Details | Handler Details (if different to owner) |  |
| Name:   |               |   |  |
| Address:  |               |   |  |
| Post Code:  |               |   |  |
| Country   |               |   |  |
| Telephone/Mobile:   |               |   |  |
| e-mail:   |               |   |  |
| Ring cards to be sent to Owner/Handler (please delete as appropriate) |               |   |  |

**ENTRIES AND FEES TO:**

**KCIAF 2018**

Longhedge Show Processing,  
Longhedge House,  
Thoroton,  
NG13 9DS

Tel: 07760 252 992

Email: [paul.sensky@longhedge.co.uk](mailto:paul.sensky@longhedge.co.uk)

**PLEASE MAKE ALL CHEQUES  
PAYABLE TO**

**"The Kennel Club"**

**ALL PAYMENTS MUST BE MADE IN  
POUNDS STERLING.  
ENTRIES ONLY ACCEPTED WITH CORRECT  
PAYMENT.  
ENTRIES WITH POSTDATED CHEQUES  
WILL NOT BE ACCEPTED.**

**If you want to pay by credit card  
please contact Paul Sensky on  
+44 (0)7760 252992 to provide your  
card details over the phone**

Please complete separate forms for each dog entered and please enter all **NOT FOR COMPETITION** dogs here (continue on a separate sheet if necessary)

| KC Registered Name of Dog | KC or ATC Reg No | DoB | Breed | Sex | KC Registered Name of Dog | KC or ATC Reg No | DoB | Breed | Sex |
|---------------------------|------------------|-----|-------|-----|---------------------------|------------------|-----|-------|-----|
|                           |                  |     |       |     |                           |                  |     |       |     |

**Competitors:** please tick the box to confirm that you are aware that small and medium dogs must be measured prior to competing in accordance with Regulation H(1)(B)4. ☐

|   |  |              |   |
|---|--|--------------|---|
| <b>Payments</b>   |  |              | The International Agility Festival sponsor CSJ Canine Feeds, would like to contact you (no more than six emails a year) about related products, events and offers.<br>Please tick if you would like to receive emails from CSJ <input type="checkbox"/><br>Your privacy is very important and we retain your data in accordance with our privacy policy. We would like to keep in touch with you with dog related information and initiatives.<br>Please tick if you would like to receive emails from the Kennel Club <input type="checkbox"/><br>For children under 13 years consents must be provided by parent or guardian  |
| Total classes entered at £3.60 per class  |  | £            |   |
| Novice Cup, Starters Cup & International Young Handler classes at £9.00 per class   |  | £            |   |
| Special International class at £12.00 per class   |  | £            |   |
| Championship class at £16.00 per class  |  | £            |   |
| Camping Units at £70.00 for the show (please enclose a separate cheque for camping)   |  | £            | <b>Kennel Club Declaration</b><br>I/We agree to submit to and be bound by the Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.<br>I/We also undertake to abide by the regulations of this Show and not to bring to the Show any dog, which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the day of the Show, or which is suffering from a visible condition which adversely affects its health or welfare. Children under the age of 11 are the responsibility of a Parent or Guardian and must be supervised at all times including when competing.<br>I/We further declare that, I/we believe to the best of my/our knowledge that dogs are not liable to disqualification under Kennel Club Agility Show Regulations. |
| <b>Postage – must be added if not entering via First Place Processing (NO SAE required)</b>   |  | <b>£1.10</b> |   |
| <b>GRAND TOTAL</b>  |  | £            |   |
| <b>Enter online at <a href="http://www.firstplaceprocessing.com">www.firstplaceprocessing.com</a></b><br>Ring cards will be posted out for all entries received by post/email. Please add £1.10 for all such entries. |  |              | <b>Usual Signature(s) of Owner(s) or Authorised Agent</b> _____<br><b>Date</b> _____  |

# THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL CHAMPIONSHIP AGILITY SHOW

PLEASE COMPLETE A SEPARATE FORM FOR EACH DOG/HANDLER COMBINATION

| KC Registered Name of Dog* | KC or ATC Reg No* | Pet Name | Date of Birth* | Breed* | Dog/Bitch* | Height of Dog S/M/L | Grade (1-7) | Tick box to enter at Lower Height Option | Handler |
|----------------------------|-------------------|----------|----------------|--------|------------|---------------------|-------------|--|---------|
|                            |                   |          |                |        |            |                     |             | <input type="checkbox"/>                 |         |

\*These details must be given in terms identical with registration of the dog at the Kennel Club.

## Thursday 9<sup>th</sup> August

|        | Special Int. Class (FCI Grade 3) | KC Starters Cup (Grades 1 & 2) | KC Novice Cup (Grades 3 - 5) | British Open (Grades 6 & 7) |    | Individual British Open classes may be entered, but dogs must complete both the agility and jumping classes to be eligible for the British Open Semi-Final** | Combined Grades 1 & 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Special Any Size Jumping |
|--------|----------------------------------|--------------------------------|------------------------------|-----------------------------|----|--|-----------------------|---------|---------|---------|---------|---------|--------------------------|
| LARGE  | 1                                | 7                              | 13                           | 19                          | 20 |  | 25                    | 28      | 31      | 34      | 37      | 40      | 43                       |
| MEDIUM | 3                                | 9                              | 15                           | 21                          | 22 |  | 26                    | 29      | 32      | 35      | 38      | 41      |                          |
| SMALL  | 5                                | 11                             | 17                           | 23                          | 24 |  | 27                    | 30      | 33      | 36      | 39      | 42      |                          |

## Friday 10<sup>th</sup> August

|        | Grade 1 |    | Grade 2 |    | Grade 3 |    | Grade 4 |    |    | Grade 5 |    |    | Grade 6 |    |     | Grade 7 |     |     |
|--------|---------|----|---------|----|---------|----|---------|----|----|---------|----|----|---------|----|-----|---------|-----|-----|
| LARGE  | 56      | 59 | 62      | 65 | 68      | 71 | 74      | 77 | 86 | 80      | 83 | 86 | 89      | 92 | 101 | 95      | 98  | 101 |
| MEDIUM | 57      | 60 | 63      | 66 | 69      | 72 | 75      | 78 | 87 | 81      | 84 | 87 | 90      | 93 | 102 | 96      | 99  | 102 |
| SMALL  | 58      | 61 | 64      | 67 | 70      | 73 | 76      | 79 | 88 | 82      | 85 | 88 | 91      | 94 | 103 | 97      | 100 | 103 |

## Saturday 11<sup>th</sup> August

|        | Grade 1 |     |     | Grade 2 |     |     | Grade 3 |     |     | Grade 4 |     | Grade 5 |     | Grade 6 |     | Grade 7 |     | Championship Class (Grade 7) * |
|--------|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|---------|-----|---------|-----|---------|-----|--------------------------------|
| LARGE  | 110     | 113 | 128 | 116     | 119 | 128 | 122     | 125 | 128 | 131     | 134 | 137     | 140 | 143     | 146 | 149     | 152 | 104                            |
| MEDIUM | 111     | 114 | 129 | 117     | 120 | 129 | 123     | 126 | 129 | 132     | 135 | 138     | 141 | 144     | 147 | 150     | 153 | 106                            |
| SMALL  | 112     | 115 | 130 | 118     | 121 | 130 | 124     | 127 | 130 | 133     | 136 | 139     | 142 | 145     | 148 | 151     | 154 | 108                            |

## Sunday 12<sup>th</sup> August

|        | Grade 1 |     |     | Grade 2 |     |     | Grade 3 |     |     | Grade 4 |     |     | Grade 5 |     |     | Grade 6 |     |     | Grade 7 |     |     |
|--------|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|
| LARGE  | 155     | 158 | 173 | 161     | 164 | 173 | 167     | 170 | 173 | 176     | 179 | 188 | 182     | 185 | 188 | 191     | 194 | 203 | 197     | 200 | 203 |
| MEDIUM | 156     | 159 | 174 | 162     | 165 | 174 | 168     | 171 | 174 | 177     | 180 | 189 | 183     | 186 | 189 | 192     | 195 | 204 | 198     | 201 | 204 |
| SMALL  | 157     | 160 | 175 | 163     | 166 | 175 | 169     | 172 | 175 | 178     | 181 | 190 | 184     | 187 | 190 | 193     | 196 | 205 | 199     | 202 | 205 |

### \*Championship Qualifying Wins

These **MUST** have been gained at standard height

| Show Date | Society/Show | Class | Place |
|-----------|--------------|-------|-------|
|           |              |       | 1st   |
|           |              |       | 1st   |
|           |              |       | 1st   |
|           |              |       | 1st   |

### \*\*Nations Cup Competitors. Sunday 12th August

Please see new rules on page 14 of schedule. There is no fee for these classes

| Home Nation Competitors (England, Northern Ireland, Scotland, Wales, Isle of Man and Channel Islands) | If you have entered the British Open Class, please enter the Country you wish to represent in the Nations Cup, this should be your country of residence only. <b>Please note if you don't input your country in here, then it is assumed you don't want to enter into the Nations Cup if you qualify</b> |  |
|---|--|--|
|   |  |  |

# THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL CHAMPIONSHIP AGILITY SHOW

PLEASE COMPLETE A SEPARATE FORM FOR EACH DOG/HANDLER COMBINATION

| KC Registered Name of Dog* | KC or ATC Reg No* | Pet Name | Date of Birth* | Breed* | Dog/<br>Bitch* | Height of Dog<br>S/M/L | Grade<br>(1-7) | Handler |
|----------------------------|-------------------|----------|----------------|--------|----------------|------------------------|----------------|---------|
|                            |                   |          |                |        |                |                        |                |         |

## JUNIOR CLASSES

| Friday 10 <sup>th</sup> August – International Young Handler of the Year |          |             |
|--|----------|-------------|
|  | Under 12 | 12 and over |
| LARGE  | 44       | 50          |
| MEDIUM   | 46       | 52          |
| SMALL  | 48       | 54          |

| Sunday 12 <sup>th</sup> August – YKC Agility Dog of The Year |          |             |
|--|----------|-------------|
|  | Under 12 | 12 and over |
| LARGE  | 206      | 209         |
| MEDIUM   | 207      | 210         |
| SMALL  | 208      | 211         |

| Sunday 12 <sup>th</sup> August – YKC Under 18 Years Jumping |          |             |
|---|----------|-------------|
|   | Under 12 | 12 and over |
| LARGE   | 212      | 215         |
| MEDIUM  | 213      | 216         |
| SMALL   | 214      | 217         |

# THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL CHAMPIONSHIP AGILITY SHOW

## CAMPING BOOKING FORM and HELPERS FORM

| Name   | E-mail Address  | Telephone Number                                 | Disabled Pitch Blue Badge holders only: please email a picture of your blue badge to <a href="mailto:agilityfestival@thekennelclub.org.uk">agilityfestival@thekennelclub.org.uk</a>   |   |
|--|---|--|---|---|
|  |   |  | Tick here if you would prefer to camp in the disabled area <input type="checkbox"/><br>Tick here if you would prefer to camping with your group <input type="checkbox"/><br>PLEASE ONLY TICK ONE OF THE ABOVE - DISABLED AREA WILL BE GIVEN PRIORITY IF YOU TICK BOTH |   |
| Camping Group Name<br>(Max of 10 in group, please use same name for whole group).<br>Anyone wishing to camp with a friend must include a group name. | Are you scriming for a particular judge?<br><br>Please state who. | Are you camping in a caravan, motorhome or tent? | Helper<br>Yes or No (see below)   | Please state your arrival day if after Wednesday? |
|  |   |  |   |   |

Please let us know what you would like to do if camping is full (please select only one)

Process entries and place on waiting list ☐

Process entries and destroy camping cheque ☐

Cancel entry and destroy cheques ☐

**Note: No arrivals after 9pm**, if you arrive after 9pm you will be parked in the field by the main gate. Booking in will reopen at 9am the following day. (You must book in before you pitch up). Pitch numbers will be allocated prior to the event. Your running order envelope will be your camping pass. Your camping pass is **NON TRANSFERABLE**, if for any reason you do not wish to camp, please contact the office.

Post to: KCIAF 2018, The Longhedge Show Processing, Longhedge House, Thoroton, NG13 9DS

Cost of pitch - £70 for the event, please complete payment on entry form. **PLEASE ENCLOSE A SEPARATE CHEQUE FOR CAMPING**

**DOGS IN VEHICLES** - Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk, forcible entry to your vehicle may be necessary without liability for any damage caused.

## HELPERS FORM

**All helpers must complete the section below, campers and non-campers. Helpers will receive an event t-shirt and all day helpers will receive a lunch voucher. Helpers will need to report to their Ring Manager between 8 – 8.15am for allocation of job, and times when required.**

| Name | Group Name | 1 <sup>st</sup> Choice Day<br>Thurs/Fri/Sat/Sun | 2 <sup>nd</sup> Choice Day<br>Thurs/Fri/Sat/Sun | T-Shirt Size | Preferred Judge |
|------|------------|---|---|--------------|-----------------|
|      |            |   |   |              |                 |
|      |            |   |   |              |                 |
|      |            |   |   |              |                 |